

Foxborough Rec Dept. & Best of Times Travel Proudly Presents

# Symbols and Sights of Democracy

Your Student Tour Of Our Nations Capital And More



Embark on an unforgettable journey through American history with this exciting student tour to Washington D.C., Philadelphia, and Gettysburg. Explore iconic landmarks, learn about the nation's founding fathers, and witness the sacrifices made for freedom. This educational adventure combines history, culture, and fun, creating a memorable experience for "students" of all ages.

April 22<sup>nd</sup> - 25<sup>th</sup>, 2025

(Tuesday - Friday)

**About This Tour** - Join Best of Times Travel and Foxborough Recreation Department on a patriotic adventure through the heart of American history. Discover the nation's capital, Washington D.C., and explore its world-class museums, iconic monuments, and historic sites. Visit Philadelphia, the birthplace of American democracy, and walk the historic streets where the Declaration of Independence and the Constitution were signed. Immerse yourself in the history of the Civil War at Gettysburg National Park, and witness the dramatic landscapes where pivotal battles were fought.

## Your 4 Day Tour Includes

- Roundtrip motorcoach Transportation
- Accommodations at Springhill Suites in Columbia, MD
- 10 Meals: 3 Breakfasts, 4 Lunches, and 3 Dinners (including a dinner theater)
- Toby's Dinner Theatre featuring "The Music Man"
- Potomac River Dinner Cruise
- Admission fees and timed reservations for various attractions
- Knowledgeable Best of Time Travel Tour Manager
- Tour manager gratuity
- Motorcoach driver gratuity

## Your Trip Highlights

### Washington D.C.:

- National Mall: Lincoln Memorial, Jefferson Memorial, WWII Memorial, Martin Luther King Jr. Memorial
- National Archives
- Library of Congress
- National Cathedral
- Ford's Theatre and Peterson House
- Potomac River Dinner Cruise
- Night tour of Washington D.C.

### Philadelphia:

- Historical Mile: Independence Hall, Liberty Bell, Constitution Center

### Gettysburg National Park:

- Gettysburg Battlefield Tour
- Cyclorama
- Gettysburg Museum

For Reservations Contact: Foxborough Recreation Department

Kristen Pellerin - [kpellerin@foxboroughma.gov](mailto:kpellerin@foxboroughma.gov) / 508-543-7255

# Your Trip Highlights

**Independence Hall** - Independence Hall - In 1776, the Second Continental Congress signed the Declaration of Independence here. Eleven years later, in the same room, delegates to the Constitutional Convention created and signed an enduring framework of government - the United States Constitution. Although known today as Independence Hall, the building was constructed to be the Pennsylvania State House. It once housed all three branches of Pennsylvania's colonial government.

**Carpenters Hall** - Carpenters' Hall is a treasure in historic Philadelphia. It hosted the First Continental Congress in 1774 and was home to Franklin's Library Company, The American Philosophical Society, and the First and Second Banks of the United States.

**Toby's Dinner Theatre** - Includes scrumptious buffet dinner with the musical production of - The Music Man - There's trouble in River City! - This rousing production of "the great All-American musical" follows fast-talking traveling salesman Harold Hill as he promises to invigorate a small Iowa town by selling the idea of a boys' band. Marian, the town librarian, is skeptical until she too falls for his charm. This 6-time Tony Award winning musical features: 76 Trombones, The Wells Fargo Wagon, Trouble, Goodnight My Someone and Till There Was You. THE MUSIC MAN is "Musical comedy at its feel-good best." ~ The New York Times

**The National Constitution Center** - The National Constitution Center brings together people of all ages and perspectives, across America and around the world, to learn about, debate, and celebrate the greatest vision of human freedom in history, the U.S. Constitution.

**The National Archives** - Encounter the original founding documents of the United States in the National Archives Rotunda, the permanent home of the Declaration of Independence, Constitution of the United States, and Bill of Rights. These three documents, known collectively as the Charters of Freedom, have been instrumental to the founding and philosophy of the United States.

**The Library of Congress** - The Library of Congress is the largest library in the world, with millions of books, films and video, audio recordings, photographs, newspapers, maps and manuscripts in its collections. The Library is the main research arm of the U.S. Congress and the home of the U.S. Copyright Office. The Library preserves and provides access to a rich, diverse and enduring source of knowledge to inform, inspire and engage you in your intellectual and creative endeavors.

**Arlington National Cemetery** - Arlington National Cemetery is one of the country's oldest national cemeteries. The cemetery's rolling hills mark the final resting place for more than 14,000 veterans, including those who fought in the Civil War. The cemetery also offers a final resting place for residents of the Armed Forces Retirement Home - Washington. Our tour here is a live-narrated, hop on/hop off tour making four stops: President John F. Kennedy grave site, John J. Pershing grave site, Memorial Amphitheater (Tomb of

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the Unknown Soldier) and Arlington House, and Ord and Weitzel Gate (near the U.S. Marine Corps War Memorial).

**Ford's Theatre** - We will visit Ford's Theatre and step back in time. While at this historic site, you will learn about the events of April 14, 1865, and the lasting impact of Lincoln's assassination on our nation.

**Gettysburg National Park** - The Battle of Gettysburg - known as the turning point of the Civil War. A three day battle in July of 1863, Gettysburg is the most famous and tragic battle ever fought on American soil. A field that spans some forty two square

miles, is where Robert E. Lee made his worst mistake of the war, giving the north a victory that would signal the eventual end of the conflict. We begin our journey here with a Narrated Battlefield Riding Tour. We will stop at Robert E. Lee Memorial - View Pickett's Charge Battlefield - Drive through the Wheat Fields and along Devil's Den - Ascend Little Round Top - Cross over Cemetery Ridge ( Union Side) - and reach the High Water Mark of the Confederacy. You will also see the National Cemetery where President Lincoln gave his famous Gettysburg Address. After our riding tour we arrive at the visitors center to see the film "Fields of Freedom" depicting the sounds and fury of the battle at Gettysburg. Time is provided to enjoy the "Cyclorama" along with time to visit the Gettysburg Battle Museum.

Travel Smarter w/ Chubb Travel Protection, our optional travel insurance program:	
Plan Benefits	Maximum Benefit
Pre-Departure Trip Cancellation	100% of Trip Cost (\$10,000 Max.)
Post-Departure Trip Interruption	100% of Trip Cost (\$10,000 Max.)
Emergency Evacuation & Repatriation of Remains	\$100,000
Accident & Sickness Medical	\$10,000
Trip Delay (up to \$100 per day, delayed 12 Hrs)	\$500
Baggage and Personal Effects	\$500
Baggage Delay (Delayed 24 Hrs)	\$100
Pre-Existing Medical Condition Exclusion Waiver	Included*

Trip Cancellation: The Company will reimburse the Insured a benefit, up to the Maximum Limit shown in the Schedule if an Insured cancels his/her Trip or is unable to continue on his/her Trip due to any of the following Unforeseen events: Sickness, Injury or death of an Insured, Family Member, Traveling Companion, Business Partner or Host at Destination; Inclement Weather causing delay or cancellation of travel; Strike causing complete cessation of travel services at the point of departure or Destination; or other covered reasons as outlined in the consumer brochure or full Policy Wording.

### **Student/Chaperone Code of Conduct:**

It is extremely important to Best of Times Travel that both students and families are aware of the our policies regarding participation in the program. It is important that ALL participants must adhere to the behavioral guidelines outlined in Foxborough School Systems handbook for participation in the program.

Additionally, any of the following forms of conduct from a participant in the program will result in immediate removal from the trip, including while in operation. Any student that is removed from the trip while in operation will need to have a parent/guardian make arrangements to transport the student home from the trip the next calendar day.

1. Use of Drugs, alcohol, vaping/nicotine products
2. Violent or unsafe behavior of any kind
3. Weapons of any kind
4. Leaving designated tour areas without adult supervision
5. Vandalism, defacement of property, etc.
6. Leaving their assigned hotel room without chaperone permission and supervision
7. Any other conduct that is egregious, unsafe, or disruptive to the safe enjoyment of the trip by others

Any questions regarding this policy should be directed to Foxborough Recreation Department.

*Foxborough Recreation Department has final say and authority regarding which students are allowed to room together and the type of occupancy arrangements allowed for your student.*

**Please Note: Space on this trip is sold on a first come, first deposited basis, and is limited.**





# Washington DC Student Trip

April 22<sup>nd</sup> - 25<sup>th</sup>, 2025 (Tuesday - Friday) 4 Days/ 3 Nights

**Student Package Price:** \$1649pp Quad, \$1699pp Triple , \$1799pp Double  
**Optional Travelers Insurance with Chubb Travel Protection:**

**Please Add \$98pp**

*A Deposit Of \$400 per person Plus Insurance Fee (if selected) Is Due Upon Registration*

**Final Payment is due no later than February 14<sup>th</sup>, 2025**

**Please Return Application To:** Foxborough Recreation Dept / 80 South St. / Foxborough, MA 02035

**Contact For Info:** Kristen Pellerin - kpellerin@foxboroughma.gov / 508-543-7255

<b>A</b>	<b>PRINT CLEARLY</b>	<b>PASSENGER APPLICATION &amp; AGREEMENT</b>	
	Washington DC Student Trip	April 22 <sup>nd</sup> - 25 <sup>th</sup> , 2025	Foxborough Recreation Dept
Parent Name: _____	Student Name: _____	Student Gender: M ___ F ___	
Parent Mailing Address: _____ Include: Street Address, City, State, Zip			
Parent Phone #: (H) _____	Parent Email Address: _____		
Rooming With: _____ If Single please write in No Roommate			
Student Emergency Contact Name and Phone: _____			

<b>B</b>	<b>Per Student Price</b>
<b>4-Day Student Package Price</b>	_____
<b>Optional Chubb Insurance</b>	_____
<b>YOUR TOTAL COST</b>	_____
<input type="checkbox"/> Check This Box if you are DECLINING the Optional Insurance Program.	

<b>C</b>	A Signature Below is required to confirm your understanding of the Terms & Conditions of Sale as Outlined in this Brochure.
Parent Signature _____	Date: _____
Group Leader Signature _____	Date: _____

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